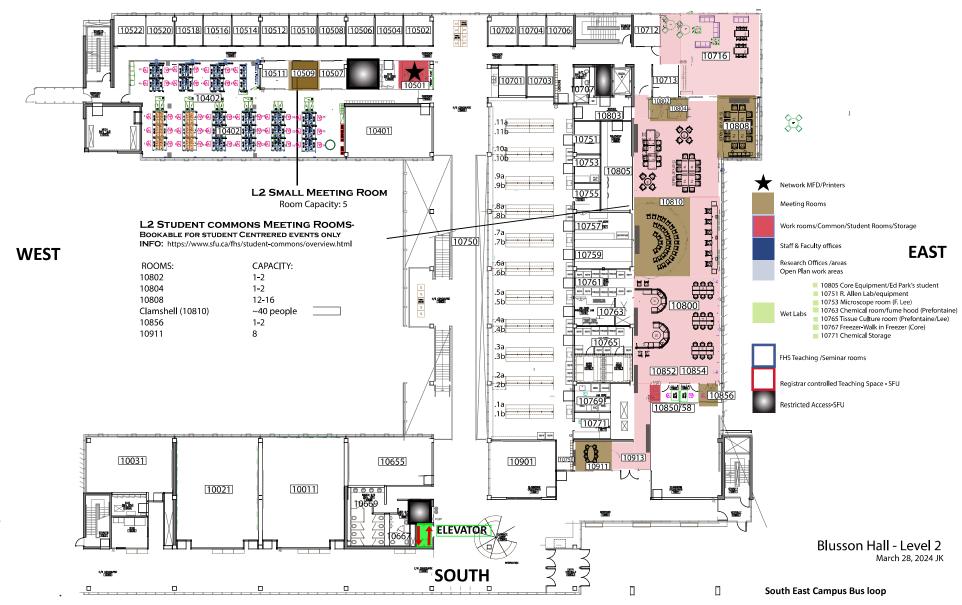
## **NORTH**

### L1 FHS MEETING ROOMs: DETAILS/MAP



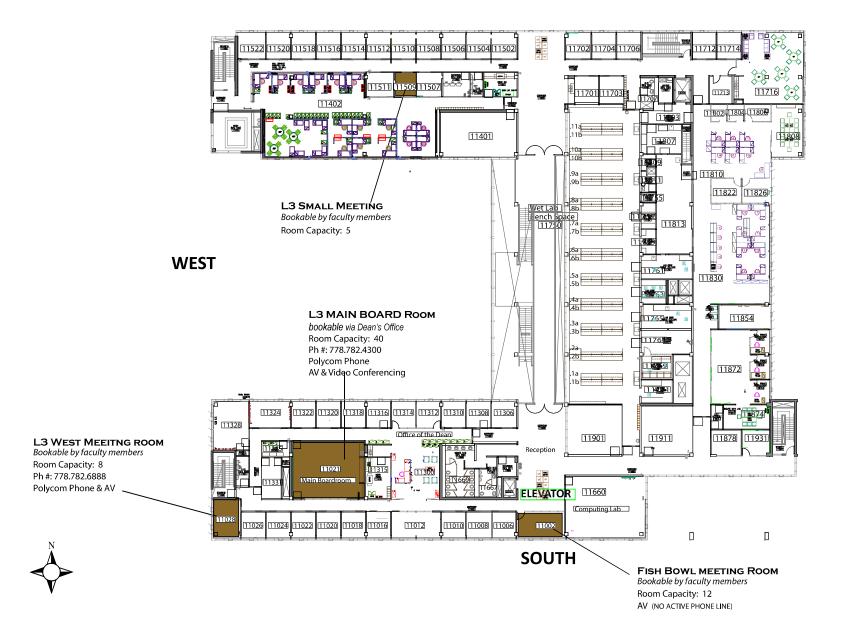
### L2 FHS MEETING ROOMs: DETAILS/MAP

### **NORTH**





# **NORTH**



**EAST** 

Blusson Hall - Level 3 March 28,, 2024 JK