

Hilmar M. Pabel: Curriculum Vitae

Department of History
Simon Fraser University
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Academic Appointments

Professor of History, Simon Fraser University, 2005 – .
Associate Professor of History, Simon Fraser University, 1997 – 2005 (tenured, 1999).
Assistant Professor of History, Simon Fraser University, 1992 – 1997.

Education

Ph.D. Yale University, 1992.
M.A. University of Toronto, 1987.
B.A. University of Toronto, 1986.

Fellowships, Grants

2009 – 2012 Standard Grant, Social Sciences and Humanities Research Council of Canada (SSHRC)
2009 Fellowship, Netherlands Institute of Advanced Studies, awarded September 2007
2007 Small Grant, Social Sciences and Humanities Research Council of Canada (SSHRC)
2006 Conference Travel Grant, SSHRC
2005 Senior Scholar Research Fellowship, Renaissance Society of America
2003 Fellowship, Herzog August Bibliothek, Wolfenbüttel, Germany
2002 Conference Travel Grant, SSHRC
2002 Fellowship, Institutum Historicum Societatis Iesu, Rome
2001 – 2004 Standard Grant, SSHRC
2001 University Publications Fund, Simon Fraser University
2001 Visiting Fellowship, Beinecke Rare Book and Manuscript Library, Yale University
1999 – 2001 Small Research Grant, SSHRC
1999 Conference Travel Grant, SSHRC
1997 – 1999 Small Research Grant, SSHRC
1995 – 1997 President's Research Grant, Simon Fraser University
1995 Research Semester Research Grant, Simon Fraser University
1994 – 1996 Small Research Grant, SSHRC
1994 Conference Travel Grant, SSHRC
1993 Summer Senior Fellow, Centre for Reformation and Renaissance Studies, Toronto
1992 – 1994 Small Research Grant, SSHRC
1992 Postdoctoral Fellowship, SSHRC, declined
1991 – 1992 Andrew W. Mellon Dissertation Fellowship
1987 – 1991 Doctoral Fellowship, SSHRC
1986 – 1987 Special M.A. Scholarship, SSHRC

Teaching Proficiency, 1992-2018*Undergraduate Courses*

Hist. 105	Western Civilization: Ancient World to the Reformation Era	Hist. 106	Western Civilization: Reformation Era to the Twentieth Century
Hist. 200	Making History: Introduction to Historical Research		
Hist. 220	Later Middle Ages*	Hist. 223	Early Modern Europe: 1500-1789
Hist. 288	History of Christianity until 1500	Hist. 300	Approaches to History
Hum. 312	Renaissance Studies	Hist. 318	Early Modern France†
Hist. 320	European Reformation (formerly Hist. 403)	Hist. 321	State and Society in Early Modern Europe
Hist. 331	Early Modern Germany†	Hist. 336	Ideas and Society in Early Modern Europe (formerly Absolutism and Enlightenment)
Hist. 439	Catholicism in Early Modern Europe	Hist. 496	Historical Methods

*When I taught Hist. 220, it was called “Europe from the Twelfth to the Mid-Sixteenth Century.”

†These courses have been merged into one, Hist. 321 “State and Society in Early Modern Europe.”

Supervisor of Undergraduate Distance Education Courses

Hist. 338	World War II	Hist. 339	British Empire and Commonwealth
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Graduate Courses

Hist. 811	European History Seminar: Luther and the Reformation (1994)	Hist. 814	Historical Methods
Hist. 821	Early Modern Europe	Hist. 828	European Cultural and Intellectual History
Hist. 892	Religion and Society	Hist. 893	State and Society
Hist. 894	War and Society	Hist. 897	Supervised Readings

Supervisor of Undergraduate Honours Theses *Senior Supervisor of Graduate Students*

Jennifer Bancroft, 2006

Kathryn Hearn, MA, 2014
 Alyssa Baartman, MA, 2011
 Jesse Kuester, MA, 2006
 Darren Williamson, PhD, 2005
 David Ross, MA, 2005
 Timothy Slonosky, MA, 2005
 Christian Nielson, MA, 2001
 Cosmin Visan, MA, 2000

PublicationsMonographs (2)

Herculean Labours: Erasmus and the Editing of St. Jerome's Letters in the Renaissance. Leiden: Brill, 2008.

Conversing with God: Prayer in Erasmus' Pastoral Writings. Toronto: University of Toronto Press, 1997.

Edited Collections of Essays (3)

Holy Scripture Speaks: Studies in the Production and Reception of Erasmus' Paraphrases on the New Testament, with Mark Vessey. Toronto: University of Toronto Press, 2002.

Early Modern Catholicism: Essays in Honour of John W. O'Malley, SJ, with Kathleen M. Comerford
Toronto: University of Toronto Press, 2001.

Erasmus' Vision of the Church. Kirksville, MO: Sixteenth Century Journal Publishers, 1995.

Chapters in Books (8)

"Interior Sight in Peter Canisius' Meditations on Advent." In *Jesuit Image Theory*, ed. Wietse de Boer, Karl A. E. Enenkel, and Walter S. Melion, 254-88. Leiden: Brill, 2016.

"Praise and Blame: Peter Canisius' Ambivalent Assessment of Erasmus." In *The Reception of Erasmus in the Early Modern Period*, ed. Karl A. E. Enenkel, 129-59. Leiden: Brill, 2013.

"Meditation in the Service of Catholic Orthodoxy: Peter Canisius' *Notae Evangelicae*." In *Meditatio: Refashioning the Self in Late Medieval and Early Modern Intellectual Culture*, ed. Karl Enenkel and Walter Melion, 257-89. Leiden: Brill, 2011.

"Credit, Paratexts, and Editorial Strategies in Erasmus of Rotterdam's Editions of Jerome." In *Cognition and the Book: Typologies of Formal Organisation of Knowledge in the Printed Book of the Early Modern Period*, ed. Karl A. E. Enenkel and Wolfgang Neuber, 217-56. Leiden: Brill, 2005 = *Intersections: Yearbook for Early Modern Studies* 4 (2004): 217-256.

"Marriage and Exegesis in Erasmus' *Paraphrases on the New Testament*." In *Holy Scripture Speaks: Studies in the Production and Reception of Erasmus' Paraphrases on the New Testament*, ed. Hilmar M. Pabel and Mark Vessey, 175-209. Toronto: University of Toronto Press, 2002.

"Humanism and Early Modern Catholicism: Erasmus of Rotterdam's *Ars Moriendi*." In *Early Modern Catholicism: Essays in Honour of John W. O'Malley, SJ*, ed. Kathleen M. Comerford and Hilmar M. Pabel, 26-45. Toronto: University of Toronto Press, 2001.

"The Prince of Peace: Erasmus' Conception of Jesus." In *The Unbounded Community: Papers on Christian Ecumenism in Honor of Jaroslav Pelikan*, 127-48. Edited by William P. Caferro and Duncan Fisher. New York: Garland, 1996.

"The Peaceful People of Christ: The Irenic Ecclesiology of Erasmus of Rotterdam." In *Erasmus' Vision of the Church*, 57-93. Edited by Hilmar M. Pabel. Kirksville, Mo.: Sixteenth Century Journal Publishers, 1995.

Journal Articles (18)

"The Impetus for Reform in Erasmus of Rotterdam's New Testament." *Erasmus Studies* 38 (2018): 25-54.

"St. Jerome's Exegetical Authority in Erasmus of Rotterdam's *Annotations on the New Testament*." *Church History and Religious Culture* 96 (2016): 565-94.

"Peter Canisius and the Protestants: A Model of Ecumenical Dialogue?" *Journal of Jesuit Studies* 1 (2014): 373-99.

"Fear and Consolation: Peter Canisius and the Spirituality of Dying and Death." *Studies in the Spirituality of Jesuits* 45 (2013): 1-32.

"Paraphrase and Plagiarism: Peter Canisius' Exposition of Psalm 51." *Archivum Historicum Societatis Iesu* 80 (2011): 371-406.

- “Peter Canisius and the ‘Truly Catholic’ Augustine.” *Theological Studies* 71 (2010): 903-925.
- “The Authority of Augustine in Erasmus’ Biblical Exegesis.” *Erasmus of Rotterdam Society Yearbook* 29 (2009): 61-87.
- “Augustine’s *Confessions* and the Autobiographies of Peter Canisius.” *Church History and Religious Culture* 87 (2007): 453-75.
- “Erasmus, Willem Vorsterman, and the Printing of St. Jerome’s Letters.” *Quaerendo* 37 (2007): 267-90.
- “Peter Canisius as a Catholic Editor of a Catholic St. Jerome.” *Archiv für Reformationsgeschichte* 96 (2005): 171-97.
- “Sixteenth-Century Catholic Criticism of Erasmus’ Edition of St. Jerome.” *Reformation and Renaissance Review* 6 (2004): 231-62.
- “Reading Jerome in the Renaissance: Erasmus’ Reception of the *Adversus Jovinianum*.” *Renaissance Quarterly* 55 (2002): 470-97.
- “Retelling the History of the Early Church: Erasmus’s *Paraphrase on Acts*.” *Church History* 69 (2000): 63-85.
- “‘Feminae unica est cura pudicitiae’: Rhetoric and the Inculcation of Chastity in Book 1 of Vives’ *De institutione feminae christianae*.” *Humanistica Lovaniensia* 48 (1999): 70-102.
- “Erasmus’ Esteem for Cyprian: Parallels in their Expositions of the Lord’s Prayer.” *Erasmus of Rotterdam Society Yearbook* 17 (1997): 55-69.
- “Erasmus of Rotterdam and Judaism: A Reexamination in Light of New Evidence.” *Archiv für Reformationsgeschichte* 87 (1996): 9-37.
- “Promoting the Business of the Gospel: Erasmus’ Contribution to Pastoral Ministry.” *Erasmus of Rotterdam Society Yearbook* 15 (1995): 53-70.
- “‘Give to Caesar that which is Caesars’: Hobbes’s Strategy in the Second Half of *Leviathan*.” *Journal of Church and State* 35 (1993): 335-49.

Encyclopedia Articles (6)

- “Canisius, Peter, SJ, St. (1521-1597).” In *The Cambridge Encyclopedia of the Jesuits*, ed. Thomas Worcester, 132-34. Cambridge: Cambridge University Press, 2017.
- “Erasmus.” In *The Cambridge Encyclopedia of the Jesuits*, ed. Thomas Worcester, 286-87. Cambridge: Cambridge University Press, 2017.
- “Holy Roman Empire.” In *The Cambridge Encyclopedia of the Jesuits*, ed. Thomas Worcester, 366-68. Cambridge: Cambridge University Press, 2017.
- “Mayer, Rupert, SJ, Bl. (1876-1945).” In *The Cambridge Encyclopedia of the Jesuits*, ed. Thomas Worcester, 509-10. Cambridge: Cambridge University Press, 2017.
- “Canisius, Peter.” In *The Oxford Guide to the Historical Reception of Augustine*, ed. Karla Pollmann, vol. 2, 749-50. Oxford: Oxford University Press, 2013.
- “Erasmus, Desiderius,” with Arnoud Visser. In *The Oxford Guide to the Historical Reception of Augustine*, ed. Karla Pollmann, vol. 2, 933-38. Oxford: Oxford University Press, 2013.

Translation (1)

Bedouelle, Guy. “The *Paraphrases* of Erasmus in French.” In *Holy Scripture Speaks: Studies in the Production and Reception of Erasmus’ Paraphrases on the New Testament*, ed. Hilmar M. Pabel and Mark Vessey, 279-87. Translated from the French by Romanus Cessario and Hilmar M. Pabel.

Book Reviews (71)

- Review of John W. O’Malley, *Vatican I: The Council and the Making of the Ultramontane Church* (Cambridge, MA: Harvard University Press, 2018) in *The Tablet*, 28 July 2018, 18.
- Review of Markus Friedrich, *Die Jesuiten: Aufstieg, Niedergang, Neubeginn* (Munich: Piper, 2016) in *Journal of Jesuit Studies* 5 (2018): 317-20.
- Review of Martin Wallraff, Silvana Seidel Menchi, and Kaspar von Greyerz, eds. *Basel 1516: Erasmus’ Edition of the New Testament* (Tübingen: Mohr Siebeck, 2016) in *Renaissance Quarterly* 70 (2017): 1164-65.
- Review of Patrizio Foresta, “*Wie ein Apostel Deutschlands*”: *Apostolat, Obrigkeit und jesuitisches Selbstverständnis am Beispiel des Petrus Canisius (1543–1570)* (Göttingen: Vandenhoeck & Ruprecht, 2016) in *Journal of Jesuit Studies* 4 (2017): 122-24.
- Review of Lee Palmer Wandel, *Reading Catechisms, Teaching Religion* (Leiden: Brill, 2016) in *Renaissance and Reformation* 39 (2016): 219-21.
- Review of Volker Reinhardt, *Luther der Ketzer: Rom und die Reformation* (Munich: C. H. Beck, 2016) in *Theological Studies* 77 (2016): 962-64.
- Review of Konrad Eisenbichler, ed., *Collaborations, Conflict, and Continuity in the Reformation: Essays in Honour of James M. Estes on His Eightieth Birthday* (Toronto: Centre for Reformation and Renaissance Studies, 2014) in *Renaissance Quarterly* 69 (2016): 755-56.
- Review of Robert Bireley, *Ferdinand II, Counter-Reformation Emperor, 1578–1637* (Cambridge: Cambridge University Press, 2014) in *Central European History* 49 (2016): 118-20.
- Review of Hubert Wolf, *Krypta: Unterdrückte Traditionen der Kirchengeschichte* (Munich: C. H. Beck, 2015) in *Theological Studies* 77 (2016): 230-31.
- Review of Jacques Kornberg, *The Pope’s Dilemma: Pius XII Faces Atrocities and Genocide in the Second World War* (Toronto: University of Toronto Press, 2015) and of Mark Riebling, *Church of Spies: The Pope’s Secret War against Hitler* (New York: Basic Books, 2015) in *The Tablet*, 23 January 2016, 18.
- Review of Massimo Faggioli and Andrea Vicini, eds., *The Legacy of Vatican II* (New York: Paulist Press, 2015) and of Massimo Faggioli, *A Council for the Global Church: Receiving Vatican II in History* (Minneapolis: Augsburg Press, 2015) in *The Tablet*, 5 December 2015, 21.
- Review of Dominik Burkard and Tanja Thanner, eds., *Der Jansenismus—eine “katholische Häresie”?* *Das Ringen um Gnade, Rechtfertigung und die Autorität Augustins in der frühen Neuzeit* (Münster: Aschendorff, 2014) in *Theological Studies* 76 (2015): 610-611.
- Review of Olaf Asbach and Peter Schröder, eds., *The Ashgate Research Companion to the Thirty Years’ War* (Farnham, UK and Burlington, VT: Ashgate, 2014) in *Renaissance and Reformation* 38 (2015): 145-47.

- Review of Lauren Faulkner Rossi, *Wehrmacht Priests: Catholicism and the Nazi War of Annihilation* (Cambridge, MA: Harvard University Press, 2015) in *The Tablet*, 4 July 2015, 22.
- Review of Hubert Wolf, *The Nuns of Sant' Ambrogio: The True Story of a Convent in Scandal*, trans. Ruth Martin (Oxford: Oxford University Press, 2015) in *The Tablet*, 28 March 2015, 22.
- Review of John Pollard, *The Papacy in the Age of Totalitarianism, 1914-1958* (Oxford: Oxford University Press, 2014) in *The Tablet*, 7 February 2015, 21.
- Review of Christoph Galle, *Hodie nullus – cras maximus: Berühmtwerden und Berühmtsein im frühen 16. Jahrhundert am Beispiel des Erasmus von Rotterdam* (Münster: Aschendorff, 2013) in *Renaissance Quarterly* 67 (2014): 1314-16.
- Review of John W. O'Malley, *The Jesuits: A History from Ignatius to the Present* (Lanham, MD: Rowman and Littlefield, 2014) in *The Tablet*, 18 October 2014, 22.
- Review of Klaus Schatz, *Geschichte der deutschen Jesuiten*, 5 vols. (Münster: Aschendorff, 2013) in *Theological Studies* 75 (2014): 419-21.
- Review of Heinz Schilling, *Martin Luther: Rebell in einer Zeit des Umbruchs* (Munich: C. H. Beck, 2012) in *Renaissance and Reformation* 36/4 (2013): 188-90.
- Review of Gary A. Anderson, *Charity: The Place of the Poor in the Biblical Tradition* (New Haven: Yale University Press, 2013) in *The Tablet*, 21 / 28 December 2013, 38.
- Review of Peter Schäfer, *The Jewish Jesus: How Judaism and Christianity Shaped Each Other* (Princeton: Princeton University Press, 2012) in *The Tablet*, 9 November 2013, 27.
- Review of Robert A. Ventresca, *Soldier of Christ: The Life of Pope Pius XII* (Cambridge, MA: Harvard University Press, 2013) in *The Tablet*, 6 July 2013, 18.
- Review of Jörg Ernesti, *Paul VI: Der vergessene Papst* (Freiburg im Breisgau: Herder, 2012) in *Journal of Ecclesiastical History* 64 (2013): 865-66.
- Review of Keith Pecklers, *Liturgy: The Illustrated History* (Mahwah, NJ: Paulist Press, 2012) and Massimo Faggioli, *True Reform: Liturgy and Ecclesiology in Sacrosanctum Concilium* (Collegeville, MN: Liturgical Press, 2012) in *The Tablet*, 13 April 2013, 20.
- Review of Arnoud S. Q. Visser, *Reading Augustine in the Reformation: The Flexibility of Intellectual Authority in Europe, 1500-1620* (Oxford: Oxford University Press, 2011) in *Journal of Religious History* 37 (2013): 122-23.
- Review of John W. O'Malley, *Trent: What Happened at the Council* (Cambridge, MA: Harvard University Press, 2013), in *The Tablet*, 9 February 2013, 20.
- "Rome's Great Turning Point," review essay on eight new books on the Second Vatican Council in *The Tablet*, 27 October 2012, 19-21.
- Review of C. Scott Dixon, *Protestants: A History from Wittenberg to Pennsylvania, 1517-1540* (Oxford: Wiley-Blackwell, 2012) in *Church History* 81 (2012): 692-94.
- Review of Yves Congar, *My Journal of the Council*, trans. Mary John Ronayne, Mary Cecily Boudling, and Denis Minns (Collegeville, MN: Liturgical Press, 2012) in *The Tablet*, 18 August 2012, 20.
- Review of Massimo Faggioli, *Vatican II: The Battle for Meaning* (New York: Paulist Press, 2012) in *The Tablet*, 7 April 2012, 27.
- Review of Robert Nugent, *Silence Speaks: Teilhard de Chardin, Yves Congar, John Courtney Murray and Thomas Merton* (New York: Paulist Press, 2011) in *The Tablet*, 19 November 2011, 20.

- Review of Yves Congar, *True and False Reform in the Church*, trans. Paul Philibert (Collegeville, MN: Liturgical Press, 2011) in *The Tablet*, 1 October 2011, 21.
- Review of Orlando Figes, *Crimea: The Last Crusade* (London: Allen Lane, 2010) in *The Tablet*, 21 May 2011, 22.
- Review of Craig A. Monson, *Nuns Behaving Badly: Tales of Music, Magic, Art and Arson in the Convents of Italy* (Chicago: Chicago University Press, 2010) in *The Tablet*, 5 March 2011, 25.
- Review of John M. Frymire, *The Primacy of the Postils: Catholics, Protestants, and the Dissemination of Ideas in Early Modern Germany* (Leiden: Brill, 2010) in *Journal of Ecclesiastical History* 62 (2011): 390-91.
- Review of Timothy Luke Johnson, *Among the Gentiles: Greco-Roman Religion and Christianity* (New Haven: Yale University Press, 2009) in *The Tablet*, 30 October 2010.
- Review of Erasmus of Rotterdam, *Collected Works of Erasmus*, vol. 84: *Controversy with Alberto Pio*, ed. Nelson H. Minnich, trans. Daniel Sheerin (Toronto: University of Toronto Press, 2005) in *Pro Ecclesia: A Journal of Catholic and Evangelical Theology* 19 (2010): 231-34.
- Review of Andrew Cain, *The Letters of Jerome: Asceticism, Biblical Exegesis, and the Construction of Christian Authority in Late Antiquity* (Oxford: Oxford University Press, 2009) in *Church History* 79 (2010): 683-85.
- Review of James Martin, *The Jesuit Guide to (Almost) Everything: A Spirituality for Real Life* (New York: HarperCollins, 2010) in *The Tablet*, 24 July 2010.
- Review of Bruce Gordon, *Calvin* (New Haven: Yale University Press, 2009) in *The Tablet*, 12 December 2009, 22.
- Review of *Biblical Humanism and Scholasticism in the Age of Erasmus*, ed. Erika Rummel (Leiden: Brill, 2008) in *Journal of Ecclesiastical History* 61 (2009): 183-85.
- Review of *The Cambridge Companion to the Jesuits*, ed. Thomas Worcester (Cambridge: Cambridge University Press, 2008) in *Church History* 78 (2009): 458-61.
- Review of *John Calvin and Roman Catholicism: Critique and Engagement, Then and Now*, ed. Randall C. Zachman (Grand Rapids, MI: Baker Academic, 2008), in *The Tablet*, 13 June 2009, 23.
- Review of Peter Macardle, *Confabulations: Cologne Life and Humanism in Hermann Schotten's Confabulationes tironum litterariorum (Cologne, 1525)* (Durham: Durham Modern Languages Series, 2007), in *Renaissance Quarterly* 62 (2009): 269-71.
- Review of John W. O'Malley, *What Happened at Vatican II* (Cambridge: Harvard University Press), in *The Tablet*, 18 October 2008, 22.
- Review of *Érasme et le pouvoir de l'imprimerie*, by Karine Crousaz (Lausanne: Éditions Antipodes, 2005), in *English Historical Review* 122 (2007): 1395-96.
- Review of Constance M. Furey, *Erasmus, Contarini, and the Religious Republic of Letters* (Cambridge: Cambridge of University Press, 2006), in *Journal of Ecclesiastical History* 58 (2007): 340.
- Review of Christine Christ-von Wedel, *Erasmus von Rotterdam: Anwalt eines neuzeitlichen Christentums* (Münster: LIT Verlag, 2003), in *Zwingliana* 33 (2006): 231-32.
- Review of Jan van Herwaarden, *Between Saint James and Erasmus—Studies in Faith in Late-Medieval Religious Life: Devotion and Pilgrimage in the Netherlands* (Leiden: Brill, 2003), in *Erasmus of Rotterdam Society Yearbook* 25 (2005): 98-102.

- Review of *The Work of Heiko A. Oberman: Papers from the Symposium on His Seventieth Birthday*, ed. Thomas A Brady, Jr., Katherine G. Brady, Susant Karant-Nunn, James D. Tracy (Leiden: Brill, 2003), in *Renaissance Quarterly* 57 (2004): 1066-68.
- Review of Erika Rummel, *The Case against Johannes Reuchlin: Religious and Social Controversy in Sixteenth-Century Germany* (Toronto: University of Toronto Press, 2002), in *Erasmus of Rotterdam Society Yearbook* 24 (2004): 142-48.
- Review of Bruce Mansfield, *Erasmus in the Twentieth Century: Interpretations c 1920-2000* (Toronto: University of Toronto Press, 2003), in *Church History* 73 (2004): 202-204.
- Review of Hugo Grotius, *De imperio summarum potestatum circa sacra*, 2 vols., ed. and trans. Harm-Jan van Dam (Leiden: Brill, 2001), in *Renaissance Quarterly* 56 (2003): 866-67.
- Review of *The Adages of Erasmus*, ed. William Barker (Toronto: University of Toronto Press, 2001), in *Sixteenth Century Journal* 33 (2002): 1223-24.
- Review of *Controversial Concordats: The Vatican's Relations with Napoleon, Mussolini, and Hitler*, ed. Frank J. Coppa (Washington, DC: Catholic University of America Press, 1999) in *Studia Canonica* 35 (2001): 517-20.
- Review of Ronald G. Witt, "In the Footsteps of the Ancients": *The Origins of Humanism from Lovato to Bruni* (Leiden: E. J. Brill, 2000), in *Catholic Historical Review* 87 (2001): 730-32.
- Review of Craig Harline and Eddy Put, *A Bishop's Tale: Mathias Hovius Among His Flock in Seventeenth-Century Flanders* (New Haven: Yale University Press, 2000), in *Renaissance Quarterly* 54 (2001): 970-72.
- Review of John W. O'Malley, *Trent and All That: Renaming Catholicism in the Early Modern Era* (Cambridge, MA: Harvard University Press, 2000) in *International History Review* 23 (2001): 391-93.
- Review of *Cultures of Piety: Medieval English Devotional Literature in Translation*, ed. Anne Clark Bartlett and Thomas H. Bestul (Ithaca: Cornell University Press, 1999), in *Sixteenth Century Journal* 31 (2000): 1141-42.
- Review of Sabine Vogel, *Kulturtransfer in der frühen Neuzeit: die Vorworte der Lyoner Drucke des 16. Jahrhunderts* (Tübingen: Mohr Siebeck, 1999), in *Renaissance Quarterly* 53 (2000): 580-81.
- Review of J. A. Fernandez-Santamaria, *The Theater of Man: J. L. Vives on Society* (Philadelphia: American Philosophical Society, 1998), in *Sixteenth Century Journal* 30 (1999): 487-89.
- Review of John Witte, Jr., *From Sacrament to Contract: Marriage, Religion, and Law in the Western Tradition* (Louisville, KY: Westminster John Knox Press, 1997), in *Studia Canonica* 32 (1998): 566-68.
- Review of Judith T. Wozniak, *A Time for Peace: The Ecclesiastes of Erasmus* (New Orleans: University Press of the South, 1996), in *Erasmus of Rotterdam Society Yearbook* 18 (1998): 125-30.
- Review of *Reformations Old and New: Essays on the Socio-Economic Impact of Religious Change, c. 1470-1630*, ed. Beat A. Kümin (Aldershot, Hampshire: Scolar Press, 1997), in *Sixteenth Century Journal* 29 (1998): 273-75.
- Review of *Difference and Dissent: Theories of Tolerance in Medieval and Early Modern Europe*, ed. Cary J. Nederman and John Christian Laursen, (Lanham, MD: Rowman and Littlefield, 1996), for H-Albion in January 1998 and available on the World Wide Web through H-Net Reviews in the Humanities and Social Sciences at

<http://www.h-net.msu.edu/reviews/showrev.cgi?path=27016893880568>.

Review of Geoffrey Dipple, *Antifraternalism and Anticlericalism in the German Reformation: Johann Eberlin von Günzberg and the Campaign against the Friars* (Aldershot, Hampshire: Scolar Press, 1996), in *Canadian Journal of History* 32 (1997): 248-49.

Review of Gary Remer, *Humanism and the Rhetoric of Toleration* (University Park: Pennsylvania State University Press, 1996), in *Sixteenth Century Journal* 28 (1997): 298-300.

Review of *Collected Works of Erasmus*, vol. 50 (Toronto: University of Toronto Press, 1995), in *Renaissance Quarterly* 50 (1997): 309-10.

Review of *Collected Works of Erasmus*, vols. 11 and 56 (Toronto: University of Toronto Press, 1994), in *Renaissance and Reformation* 19 (1995): 85-87 (published in March 1996).

Review of John W. O'Malley, *The First Jesuits* (Cambridge, MA: Harvard University Press, 1993), in *Erasmus of Rotterdam Society Yearbook* 15 (1995): 109-14.

Conference Papers (35)

"Peter Canisius, SJ and the Swiss Saints: Confessionalized Humanism in Hagiography." Renaissance Society of America Conference, New Orleans, 22-24 March 2018.

"Peter Canisius, Hagiographer." Renaissance Society of America Conference, Boston, 31 March-2 April 2016.

"St. Jerome's Exegetical Authority in Erasmus of Rotterdam's *Annotations on the New Testament*," Sixteenth Century Society and Conference, Vancouver, 22-25 October 2015.

"Spiritual Perception in Peter Canisius' Meditations on Advent," Conference on Jesuit Image-Theory in Europe and the Overseas Missions, 1540-1740, Münster, 8-10 October 2014.

"The Beginnings of Jesuit Patrology." Renaissance Society of America Conference, New York, 27-29 March 2014.

"Peter Canisius and the Protestants: A Reprise." Renaissance Society of America Conference, San Diego, 4-6 April 2013.

"Death in Catholic Catechesis and Devotion: The Case of Peter Canisius." 15th Congress of the International Association of Neo-Latin Studies, Münster, Germany, 5-11 August 2012.

"The Reaction to Heretics in the Catechisms of Peter Canisius, SJ." Renaissance Society of America Conference, Washington DC, 22-24 March 2012.

"Peter Canisius and Erasmus: A Reprise." Conference on Around Erasmus: A European Humanist and His Early Modern Readers, Amsterdam, 13-14 January 2011.

"Paraphrase and Plagiarism: Peter Canisius' Exposition of Psalm 51." Koninklijke Nederlandse Akademie van Wetenschappen Conference on Commentaries and the Management of Knowledge in the Late Middle Ages and the Early Modern Period (1300-1700), Amsterdam, 17-19 June 2010.

"The Humanist Credentials of Peter Canisius, SJ." Renaissance Society of America Conference, Venice, 8-10 April 2010.

"Peter Canisius's *Meditationes sive Notae Evangelicae*." Conference on Discourses of Meditation in Art and Literature, 1300-1600, Netherlands Institute of Advanced Studies, 23-25 April 2009.

"Erasmus' Reception of Augustine in his Edition of Jerome." Renaissance Society of America Conference, Chicago, 4-6 April 2008.

- “Augustine’s *Confessions* and the Autobiographies of Peter Canisius.” St. Augustine *Confessions* Conference, St. Michael’s College, University of Toronto, 30-31 March 2007.
- “Erasmus, Willem Vorsterman, and the Printing of St. Jerome’s Letters.” Conference on Erasmus and the Republic of Letters, Corpus Christi College, Oxford University, 4-7 September 2006.
- “The Expurgation of Erasmus’ Edition of Jerome, 1522-1571.” Renaissance Society of America Conference, Cambridge University, 7-9 April 2005.
- “Peter Canisius and the Confessionalization of Humanism.” Sixteenth Century Society and Conference, Toronto, 28-31 October 2004.
- “Muting Catholic Criticism of Erasmus: Christopher Plantin’s Printing of Mariano Vittori’s Edition of Jerome.” Renaissance Society of America Conference, New York, 1-3 April 2004.
- “Peter Canisius as a Catholic Editor of a Catholic St. Jerome.” Sixteenth Century Society and Conference, Pittsburgh, 30 October-2 November 2003.
- “Paratexts and Editorial Strategy: Erasmus as Editor of Jerome.” International conference on Cognition and the Book: Typologies of Formal Organization in the Printed Book of the Early Modern Period, Freie Universität, Berlin, 25-28 September 2002.
- “The Incunable Jerome: An Influence on Erasmus?” Sixteenth Century Studies Conference, Denver, 25-28 October 2001.
- “With or Against Jerome?: Erasmus’ Reception of the *Adversus Jovinianum*.” Renaissance Society of America Conference, Florence, 20-24 March 2000.
- “Rhetoric and Piety: Erasmus of Rotterdam’s *Ars Moriendi*.” Sixteenth Century Studies Conference, St. Louis, 28-31 October 1999.
- “Marriage and Exegesis in Erasmus’ *Paraphrases on the New Testament*.” Symposium on “Erasmus’ *Paraphrases on the New Testament*: Composition - Translation – Reception” Toronto, 1-2 October 1999.
- “Historical Imagination and Historical Reliability in Erasmus’ *Paraphrase on Acts*.” Sixteenth Century Studies Conference, Toronto, Ontario, 22-25 October 1998.
- “Erasmus and the Jews of History.” Sixteenth Century Studies Conference, Toronto, Ontario, 22-25 October 1998.
- “Sacred Letters, Sacred History: Erasmus as Historian in the *Paraphrase on Acts* (1524).” Conference on Motives, Pretexts, Speeches and Events: Literature, History and the Use of the Past in the Early Modern Period, Centre for Reformation and Renaissance Studies, Victoria University in the University of Toronto, 12-13 March 1998.
- “Making the Case for Chastity: Vives’ Advice for Virgins.” Renaissance Society of America Conference, Vancouver, BC, 3-6 April 1997.
- “Erasmus’ Esteem for Cyprian: Parallels in their Expositions of the Lord’s Prayer.” Renaissance Society of America Conference, Bloomington, Indiana, 18-21 April 1996.
- “Erasmus *adversus Judaeos*: Anti-Judaism in the *Paraphrases on the New Testament*.” Sixteenth Century Studies Conference, San Francisco, 26-28 October 1995.
- “Erasmus’ Ave Maria in the Context of the Reformation.” Sixteenth Century Studies Conference, Toronto, 27-29 October 1994.

“Erasmus’ Prince of Peace.” The Unbounded Community: Conversations across Times and Disciplines—A conference on Christian ecumenism commemorating the seventieth birthday of Professor Jaroslav Pelikan, Yale University, 29-30 April 1994.

“Erasmus’ Exposition of the Lord’s Prayer in Historical Context.” Patristic, Medieval, and Renaissance Studies Conference, Villanova, Pennsylvania, 1-2 October 1993.

“Prayer: Erasmus’ Remedy for a Divided Christendom.” Sixteenth-Century Studies Conference, Atlanta, Georgia, 22-24 October 1992.

“Erasmus’ Apology for the Invocation of the Saints.” Eighth Biennial New College Conference on Medieval-Renaissance Studies, Sarasota, Florida, 12-14 March 1992.

Invited Papers/Lectures (14)

“Humanism and Confessionalism in the Large Catechism of Peter Canisius, SJ.” Lecture, Katholieke Universiteit Leuven, Belgium, 27 February 2017.

“The Catholic Church as a Church of (the) Reformation: Why Catholics can and should celebrate the 500th Anniversary of the Reformation.” Lecture, St. Mark’s College, Vancouver, BC, 3 November 2016.

“The Impetus for Reform in Erasmus of Rotterdam’s New Testament.” Keynote address to the annual conference of the Society for Reformation Studies, Westminster College, Cambridge, UK, 7 April 2016.

“In Search of Happiness in the Thought of Erasmus of Rotterdam.” The Committee for the Study of Religion, The Graduate Center, City University of New York, 11 November 2015.

“Confessionalizing Augustine in the Reformation Era: A Catholic Initiative.” Seminar, Netherlands Institute of Advanced Studies, 26 March 2009.

“Erasmus, Augustine, and Exegesis.” Margaret Mann Phillips Lecture sponsored by the Erasmus of Rotterdam Society. Sixteenth Century Studies and Conference, St. Louis, 25 October 2008.

“Erasmus as Exegete and Editor and the Problem of Marriage.” Department of French, University of Victoria, 26 January 2006.

“Werdegang und Wertung der Hieronymus-Ausgabe des Petrus Canisius.” Seminar für Geistesgeschichte der Renaissance, Ludwig-Maximilians-Universität, Munich, 8 March 2004.

“Creating Credit and Producing Paratexts: Editing in the Renaissance.” Department of History, Simon Fraser University, 14 February 2002.

“Renaissance Rhetoric and the Control of Female Sexuality.” Department of History, Simon Fraser University, 25 September 1997.

“Renaissance Humanism, Anti-Semitism, and Historiography: The Case of Erasmus of Rotterdam.” Department of History, Carleton University, 15 March 1996.

“The Prayer Books of Erasmus of Rotterdam.” Department of History, Georgetown University, 23 January 1996.

“Erasmus of Rotterdam and Pastoral Ministry.” Centre for Reformation and Renaissance Studies, Victoria College, University of Toronto, 28 February 1995.

“Erasmus and the Scholarship of his Time.” Department of History, University of Ottawa, 28 February 1994.

Professional Involvement

- Member, Editorial Board, *Collected Works of Erasmus*
- Member, Editorial Board, *Erasmus Studies*
- Member, Editorial Board, *Renaissance and Reformation / Renaissance et Réforme*
- Member, Renaissance Society of America
- Co-editor, *Oxford Guide to the Historical Reception of Augustine*, 2008-2013
- Book Review Editor, *Erasmus of Rotterdam Yearbook*, 2004-2013
- Member, Nominating Committee, Sixteenth Century Society and Conference (SCSC), 2002-2004
- Member, Council of the SCSC, 1998-2001
- Co-organizer, Symposium on “Erasmus’ *Paraphrases on the New Testament*: Composition – Translation – Reception,” Toronto, 1-2 October 1999

Service: Simon Fraser University

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|-------------------|---|
| 09/2012 – 08/2015 | Chair, Department of History |
| 09/2011 – 08/2012 | Chair, Graduate Programme Committee, Department of History |
| 04/2011 – 07/2011 | Member, Search Committee, Department of History |
| 04/2011 – 08/2012 | Member, Faculty College (Faculty Review Committee) |
| 09/2010 – 08/2011 | Past President, Simon Fraser University Faculty Association (SFUFA) |
| 09/2009 – 08/2010 | President, SFUFA |
| 09/2008 – 08/2009 | Vice-President (President Elect), SFUFA |
| 05/2008 – 04/2009 | Member, Tenure and Promotion Committee, Department of History |
| 09/2007 – 08/2008 | Director, Executive, SFUFA |
| 10/2007 – 08/2008 | Member, Nominating Committee, SFUFA |
| 12/2007 – 08/2008 | Member, Advisory Committee on Collegial Governance, SFUFA |
| 09/2007 – 08/2008 | Member, Senate Committee on Academic Integrity in Student Learning and Evaluation |
| 09/2007 – 08/2008 | Member, Work Environment Committee, Department of History |
| 09/2005 – 08/2006 | Member, Tenure and Promotion Committee, Department of History |
| 06/2005 – 08/2007 | Member, SFUFA Advisory Committee on Contractual Mandatory Retirement |
| 09/2004 – 12/2005 | Member, Undergraduate Studies Committee, Department of History |
| 09/2004 – 02/2005 | Member, Joint Search Committee, Department of History / Department of Humanities |
| 09/2004 – 11/2004 | Member, Search Committee, Department of History |
| 09/2003 – 08/2004 | Associate Chair, Department of History |
| 09/2003 – 08/2004 | Chair, Undergraduate Studies Committee, Department of History |
| 09/2003 – 08/2004 | Member, Tenure and Promotion Committee, Department of History |
| 09/2002 – 08/2003 | Member, Departmental Tenure Committee, Department of History |
| 09/2002 – 08/2003 | Member, Appointments Committee, Department of History |
| 06/2001 – 05/2009 | Member, Senate Undergraduate Awards Adjudication Committee |
| 06/2001 – 05/2003 | Alternate Member, Senate Appeals Board |
| 09/2000 – 08/2001 | Member, Omnibus Committee, Department of History |
| 06/2000 – 05/2001 | Member, Senate Appeals Board |
| 09/1998 – 08/1999 | Member, Undergraduate Studies Committee, Department of History |
| 09/1997 – 02/1998 | Member, Departmental Tenure Committee, Department of History |
| 10/1997 – 01/1998 | Member, Departmental Tenure Committee, Department of French |
| 06/1997 | Member, Special Three-Year Plan Committee, Department of History |
| 11/1996 – 03/1997 | Member, Departmental Tenure Committee, Inter-Disciplinary Studies |

06/1996 Member, Appointments Committee, Department of History
10/1995 – 12/1995 Member, Departmental Tenure Committee, Humanities Programme
09/1995 – 12/1995 Member, Faculty of Arts Computing Advisory Committee
09/1994 – 05/1996 Member, Senate Committee on International Undergraduate Student Exchanges
09/1993 – 08/1994 Member, Undergraduate Studies Committee, Department of History
09/1993 – 04/1994 Member, Departmental Tenure Committee, Department of History
09/1992 – 04/1993 Member, Departmental Tenure Committee, Department of History

July 2018