

Gradable Epistemic Modals, Probability, and Scale Structure

Daniel Lassiter ◦ NYU Linguistics ◦ lassiter@nyu.edu

This paper examines the modal expressions *possible*, *likely*, *probable*, and *certain* (henceforth GEMs). Tests for scale structure suggest that they denote functions from propositions to degrees on an upper- and lower-bounded scale. Support for taking this scale to be the range of numerical probabilities [0,1] comes from examples with disjunction and existential quantification. I present evidence that Kratzer (1981)'s semantics of comparative possibility makes incorrect predictions for these cases, while numerical probability makes correct predictions.

As Portner (2009) notes, a semantics for gradable modals should be compatible with a general theory of gradable expressions. Following Kennedy (2007), gradable adjectives denote functions from individuals to degrees on a *scale*: a triple $\langle D, \prec, \delta \rangle$, where D is a set of degrees, \prec a total ordering of D , and δ the *dimension* of the adjective (e.g., “closure”). Degree modifiers impose conditions on the degree denoted by a measure function, as in (1).

- (1) a. $\llbracket \text{closed} \rrbracket = \lambda x. \lambda d. [x \text{'s degree of closure} = d]$
- b. $\llbracket \text{completely closed} \rrbracket = \lambda x. \iota d. [x \text{'s degree of closure} = d \wedge d = \max(D_{\text{closed}})]$

Portner considers an analysis of GEMs as probability operators, i.e. as denoting functions from propositions to degrees on the scale $\langle [0, 1], \prec, \text{likelihood} \rangle$. However, Portner is skeptical that GEMs denote on the same scale, because their degree modifiers are not uniform. But adjectives associated with the same scale may accept different modifiers (Kennedy 2007):

- (2) The room is completely full/?#occupied.

In Kennedy's terms, this difference is due to the fact that *full* requires that an object possess a maximal degree of fullness, while *occupied* merely requires that an object possess a non-zero degree. I will argue that the distribution of degree modifiers with GEMs has a similar explanation: the differences are not because they denote on different scales, but because they denote different points on the same scale. I analyze each GEM in turn, showing that the distribution of degree modifiers is what we expect if they denote probability operators corresponding to Kennedy's **minimum-**, **maximum-**, and **relative-standard** adjectives.

In terms of Kennedy's typology, *certain* is a **maximum-standard** adjective like *full*: it requires its argument to have a (near-)maximal degree of likelihood, and is associated with the upper portion of an upper-bounded scale. This is shown by the fact that *certain* behaves like *full* on various tests. For example, both can be modified by *completely*, but not *slightly*.

- (3) a. The room is completely/#slightly full.
- b. It is completely/#slightly certain that Thunderbolt will win the race.

Possible is a **minimum-standard** adjective, like *occupied* or *bent*. Minimum-standard adjectives apply to objects that have a non-zero degree of the property in question, and are associated with the lower portion of a lower-bounded scale. Kennedy claims that, if an adjective can be modified by *slightly*, it falls in this class.

- (4) a. Do slightly bent spokes matter? (google)
- b. It's slightly possible that an asteroid could trigger a nuclear war. (google)

Likely and *probable* fall among the the **relative-standard** adjectives such as *tall*. Unmodified relative adjectives have a “greater than contextual standard” semantics (via a silent morpheme *pos*); and, according to Kennedy, they are odd with both *completely* and *slightly*.

(5) a. Mary is #completely/#slightly tall.
b. It is #completely/#slightly likely that Thunderbolt will win.

The facts we have seen show that GEMs are associated with a scale which has an upper and a lower bound. Why should we take this scale to be the scale of numerical probabilities? One reason is that, for a certain class of examples, probability makes correct predictions where its primary competitor, comparative possibility à la Kratzer (1981), does not.

Imagine you are watching a horse race. Horse A is in the lead, but B,C,D, and E are close behind. You might be inclined to agree with (6a), but be doubtful about (6b)-(6c):

(6) a. A is more likely to win than B, and A is more likely to win than C, and ... than E.
b. It is more likely that A will win than it is that B or C or D or E will win.
c. It is more likely that A will win than it is that another horse will win.

However, Kratzer’s semantics predicts that no rational person should be able to make this judgment: in fact, all the statements in (6) are logically equivalent for her.

(7) p is more possible than q , $p \succ q$ (relative to a modal base f and an ordering source g) iff:
a. $\forall u \in \bigcap f(w) : (u \in q) \rightarrow \exists v \in \bigcap f(w) : v \succ_{g(w)} u \wedge v \in p$.
b. $\exists u \in \bigcap f(w) : (u \in p) \wedge \neg \exists v \in \bigcap f(w) : v \in q \wedge v \succ_{g(w)} u$. (Kratzer 1981:48)

According to (7), a proposition is exactly as likely as the most likely world(s) it contains (this is the effect of the existential quantification in (7b)). Thus, p is more likely than q iff the top-ranked world in p outranks the top-ranked world in q . Assuming that $\llbracket p \vee q \rrbracket = \llbracket p \rrbracket \cup \llbracket q \rrbracket$, it follows from (7) that a disjunction is exactly as likely as its most likely disjunct, and thus that (6a) and (6b) are equivalent. And since (6b) = (6c) if there are no other horses, Kratzer’s semantics predicts, against intuition, that all the sentences in (6) are equivalent.

In contrast, in a probability-based semantics (6a) is not equivalent to (6b) or (6c):

(8) a. $\llbracket (6a) \rrbracket = [prob(A \text{ wins}) > prob(B \text{ wins})] \wedge \dots \wedge [prob(A \text{ wins}) > prob(E \text{ wins})]$
b. $\llbracket (6b,c) \rrbracket = 1 \text{ iff } prob(A \text{ wins}) > prob[(B \text{ wins}) \vee (C \text{ wins}) \vee (D \text{ wins}) \vee (E \text{ wins}) \vee (F \text{ wins})]$
 $= 1 \text{ iff } prob(A \text{ wins}) > \sum_{x \neq A} prob(x \text{ wins})$

(8a) is true and (8b) false, e.g., if $prob(A \text{ wins}) = .4$ and $prob(x \text{ wins}) = \frac{1-.4}{4} = .15$ for $x \in \{B, C, D, E\}$. Intuitively, this situation is possible; the probability-based approach can model it, but Kratzer’s semantics of comparative possibility cannot.

Facts about degree modification show that a probability-based approach is possible; facts about disjunctions and quantified statements with *likely* show that probability fares better than its main competitor. Thus, it appears, probability yields the right semantics for GEMs.

(9) a. $\llbracket p \text{ is pos likely/probable} \rrbracket = 1 \text{ iff } prob(p) \succ s_{likely}$ (the contextual standard for *likely*).
b. $\llbracket p \text{ is possible} \rrbracket = 1 \text{ iff } prob(p) \succ \min([0,1])$ (i.e., if $prob(p) \succ 0$).
c. $\llbracket p \text{ is certain} \rrbracket = 1 \text{ iff } prob(p) = \max([0,1])$ (i.e., if $prob(p) \simeq 1$).

References ∇ Kennedy 2007. Vagueness and grammar. *L&P*. ∇ Kratzer 1981. The notional category of modality. *Words, Worlds, and Contexts*. de Gruyter. ∇ Portner 2009. *Modality*. OUP.