

"Feenberg presents a compelling argument about where we might find democratic sources of resistance to the distortions and pathologies arising from the application of various technologies in daily life. In an extremely far-reaching and important conclusion, he shows that there is no such thing as value-neutral technology, even at the simplest level of a tool. This is one of the best attempts known to me to realize Hegel's account of philosophy as the attempt to 'comprehend one's own time in thought.'"

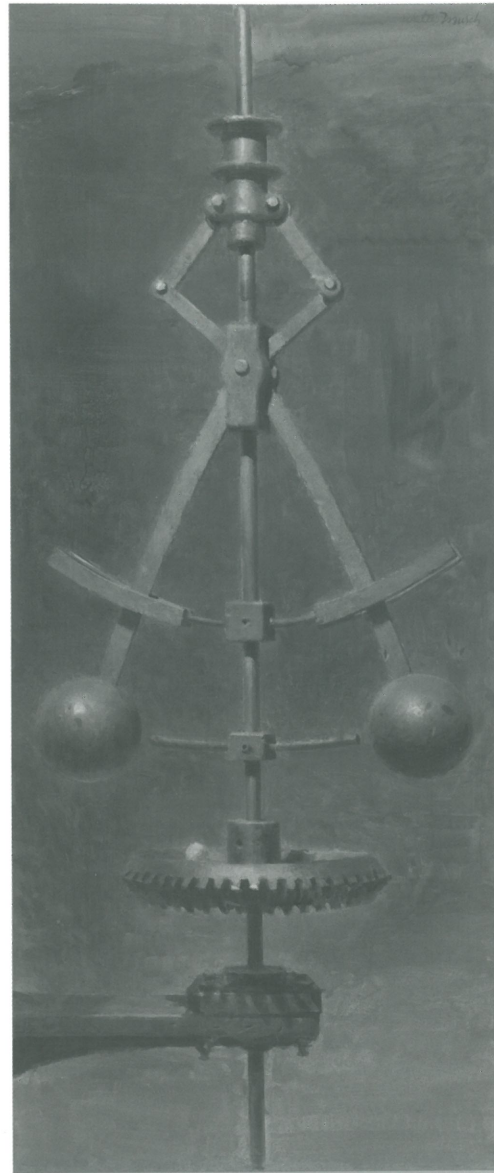
—Robert B. Pippin, University of Chicago

"Feenberg has written his magnum opus. It is as ambitious and broad-ranging as it is carefully argued and lucidly illustrated. He develops a theory of politics of technosystems by combining STS and philosophy and thus making politics thinkable in our technological cultures. *Technosystem* is obligatory reading for all STS scholars interested in democratization of our techno-scientific societies."

—Wiebe E. Bijker, Maastricht University

"Technology cannot escape the hubris of its agents, who expect to change the world without being changed themselves. Andrew Feenberg has provided us with an engaging critique of sociotechnical rationality, designed to uncover the reified, distorted logic of the whole technosystem, while retrieving the Lukacsian project of a de-reified alternative in line with our historical context. An original, illuminating, and scholarly contribution to the philosophy of technology."

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