

SM 29/8/66

Shading

TO: SENATE

PAPER 4 A

FROM: REGISTRAR

August 29, 1966

PRELIMINARY REPORT TO SENATE ON SUMMER SEMESTER 1966 GRADES (UNDERGRADUATE)

864 Students eligible to receive grades.

610 were sent results without comment

155 were sent Warning Letters

78 were placed on Academic Probation (4 were on probation,  
4 had been given Warning Letters)

21 were required to withdraw (12 were on probation, 6 had  
been given Warning Letters)

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864 Total

D. P. Robertson

August 30, 1966

1944

1944

1944

1944

1944

1944

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|                                                    |  |                      |  |                                   |  |                        |  |                |          |
|----------------------------------------------------|--|----------------------|--|-----------------------------------|--|------------------------|--|----------------|----------|
| SURNAME                                            |  | GIVEN NAMES          |  | STUDENT NUMBER                    |  | BIRTHDATE<br>MO DAY YR |  | SEX            | PLACE OF |
| ALKE                                               |  | JANICE M.            |  | 65300-0323                        |  | 06 04 40               |  | F              | -----    |
| LOCAL SEMESTER ADDRESS                             |  |                      |  | PERMANENT HOME ADDRESS            |  |                        |  |                |          |
| EVER ROAD WHONNOCK, B.C.                           |  |                      |  | RIVER RD WHONNOCK                 |  |                        |  |                |          |
| PARENT - GUARDIAN OR NEXT OF KIN                   |  |                      |  |                                   |  |                        |  |                |          |
| MR BERNARD ALKE RIVER ROAD WHONNOCK                |  |                      |  |                                   |  |                        |  |                |          |
| GRAD YR. IV. AVI                                   |  | JUNIOR MATRICULATION |  |                                   |  | HIGH SCHOOL            |  |                |          |
| 1965                                               |  | 87                   |  | ENGL(40) ENGL MATH CHEM BIOL PHYS |  |                        |  | GARIBOLDI SEC. |          |
| TOTAL ADVANCE STANDING/CREDIT AWARDED ON ADMISSION |  |                      |  | PREVIOUS DEGREES OBTAINED         |  |                        |  |                |          |
| NIL                                                |  |                      |  |                                   |  |                        |  |                |          |
| SIMON FRASER UNIVERSITY DEGREES AWARDED            |  |                      |  |                                   |  |                        |  |                |          |
| COMMENTS                                           |  |                      |  |                                   |  |                        |  |                |          |
| ADMITTED ON BASIS OF BC JR HAT CERT                |  |                      |  |                                   |  |                        |  |                |          |

| COURSE                   | COURSE NUMBER | COURSE DESCRIPTION        | HRS CR. | GRADE | GRADE POINT | COURSE | COURSE NUMBER | COURSE DESCRIPTION |
|--------------------------|---------------|---------------------------|---------|-------|-------------|--------|---------------|--------------------|
| 65-3 SEMESTER            |               |                           |         |       |             |        |               |                    |
| ENGL                     | 103-3         | 20TH CENTURY DR.          | 3       | B     | 9           |        |               |                    |
| BTSC                     | 202-3         | GENETICS                  | 3       | A     | 12          |        |               |                    |
| CHEM                     | 101-3         | INTRO. GEN. CHEM. 1       | 3       | A     | 12          |        |               |                    |
| CHEM                     | 111-2         | INTRO. CHEM. LAB. 1       | 2       | A     | 8           |        |               |                    |
| MATH                     | 112-3         | FUNDAMENTAL MATH 1        | 3       | A     | 12          |        |               |                    |
| PHYS                     | 101-3         | GENERAL PHYSICS 1         | 3       | A     | 12          |        |               |                    |
| GRADE POINT AVERAGE 3.82 |               |                           |         |       |             |        |               |                    |
| 66-1 SEMESTER            |               |                           |         |       |             |        |               |                    |
| BTSC                     | 203-3         | DEVELOPMENTAL BIOLOGY     | 3       | A+    | 12          |        |               |                    |
| CHEM                     | 102-3         | GENERAL CHEMISTRY 2       | 3       | A+    | 12          |        |               |                    |
| CHEM                     | 112-2         | CHEMISTRY LABORATORY 2    | 2       | A+    | 8           |        |               |                    |
| MATH                     | 112-3         | FUNDAMENTAL MATHEMATICS 2 | 3       | A+    | 12          |        |               |                    |
| PHYS                     | 102-3         | GENERAL PHYSICS 2         | 3       | A+    | 12          |        |               |                    |
| GRADE POINT AVERAGE 4.00 |               |                           |         |       |             |        |               |                    |
| 66-2 SEMESTER            |               |                           |         |       |             |        |               |                    |
| BTSC                     | 202-4         | INTRODUCTION TO BIOLOGY   | 4       | A+    | 16          |        |               |                    |
| CHEM                     | 251-3         | ORGANIC CHEMISTRY 1       | 3       | A+    | 12          |        |               |                    |
| CHEM                     | 256-2         | ORGANIC CHEMISTRY LAB. 1  | 2       | A+    | 8           |        |               |                    |
| MATH                     | 101-3         | INTRO. TO STATISTICS      | 3       | A+    | 12          |        |               |                    |
| MATH                     | 212-3         | CALCULUS 1                | 3       | A+    | 12          |        |               |                    |
| GRADE POINT AVERAGE 4.00 |               |                           |         |       |             |        |               |                    |

ACCUMULATED HOURS CREDIT 48

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**D. P. ROB  
REGISTRAR**



# SIMON FRASER UNIVERSITY

BURNABY 2, B.C. Sm 29/8/66

Grad 1966

PERMANENT

|                                                                                                                                                             |  |                                 |  |                |  |                           |     |    |          |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|----------------|--|---------------------------|-----|----|----------|----------|
| SURNAME                                                                                                                                                     |  | GIVEN NAMES                     |  | STUDENT NUMBER |  | BIRTHDATE                 |     |    | SEX      | PLACE OF |
| CROSSLEY                                                                                                                                                    |  | GWENDOLYN J                     |  | 66100-1619     |  | MO                        | DAY | YR | F        | ROSSLAND |
| 2409 THIRD AVE.                                                                                                                                             |  | ROSSLAND,                       |  | B.C.           |  | 2409 THIRD AVE            |     |    | ROSSLAND |          |
| PARENT - GUARDIAN - OR NEXT OF KIN                                                                                                                          |  |                                 |  |                |  |                           |     |    |          |          |
| HR A CROSSLEY 2409 THIRD AVE ROSSLAND BC                                                                                                                    |  |                                 |  |                |  |                           |     |    |          |          |
| GRAD. YR. & AV                                                                                                                                              |  | JUNIOR MATRICULATION            |  |                |  | HIGH SCHOOL               |     |    |          |          |
| 1957 77                                                                                                                                                     |  | ENGL40 ENGL GEOG MATH CHEM PHYS |  |                |  | ROSSLAND SEC.             |     |    |          |          |
| TOTAL ADVANCE STANDING/CREDIT AWARDED ON ADMISSION                                                                                                          |  |                                 |  | 36             |  | PREVIOUS DEGREES OBTAINED |     |    |          |          |
| SIMON FRASER UNIVERSITY DEGREES AWARDED                                                                                                                     |  |                                 |  |                |  |                           |     |    |          |          |
| COMMENTS                                                                                                                                                    |  |                                 |  |                |  |                           |     |    |          |          |
| ADMITTED ON BASIS OF BC SR MAT CERT WITH ADVANCE CRED IN ENGL(6) HIST(6) MATH(6) BIOL(6) & ON TRANSFER FROM THE UNIVERSITY OF BRITISH COLUMBIA FUND BIOL(6) |  |                                 |  |                |  |                           |     |    |          |          |

| COURSE              | COURSE NUMBER | COURSE DESCRIPTION        | HRS CR. | GRADE | GRADE POINT | COURSE | COURSE NUMBER | COURSE DESCRIPTION |
|---------------------|---------------|---------------------------|---------|-------|-------------|--------|---------------|--------------------|
| 66-1 SEMESTER       |               |                           |         |       |             |        |               |                    |
| CERM                | 100-3         | INTRODUCTORY GERMAN       | 3       | D-    | 9           |        |               |                    |
| BISC                | 203-3         | DEVELOPMENTAL BIOLOGY     | 3       | B     | 9           |        |               |                    |
| BISC                | 305-3         | ANIMAL PHYSIOLOGY         | 3       | A     | 12          |        |               |                    |
| MATH                | 111-3         | FUNDAMENTAL MATHEMATICS 1 | 3       | C     | 6           |        |               |                    |
| PHYS                | 101-3         | GENERAL PHYSICS 1         | 3       | C     | 6           |        |               |                    |
| GRADE POINT AVERAGE |               |                           | 2.00    |       |             |        |               |                    |
| 66-2 SEMESTER       |               |                           |         |       |             |        |               |                    |
| BISC                | 202-3         | HUMAN GENETICS            | 3       | B+    | 9           |        |               |                    |
| CHEM                | 102-3         | GENERAL CHEMISTRY         | 3       | C     | 6           |        |               |                    |
| MATH                | 112-3         | FUNDAMENTAL MATHEMATICS 2 | 3       | D     | 3           |        |               |                    |
| PHYS                | 102-3         | GENERAL PHYSICS 2         | 3       | D     | 3           |        |               |                    |
| GRADE POINT AVERAGE |               |                           | 1.90    |       |             |        |               |                    |

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U. P. ADG  
REGISTRAR



# SIMON FRASER UNIVERSITY

BURNABY 2. B.C.

5m 24/10/66

Graduated PERMANENT

|                                                                                          |                       |                                                       |  |                                                                    |                           |                                                       |  |                 |                |
|------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------|--|--------------------------------------------------------------------|---------------------------|-------------------------------------------------------|--|-----------------|----------------|
| SURNAME<br><b>DAVIES</b>                                                                 |                       | GIVEN NAMES<br><b>ROBIN V</b>                         |  | STUDENT NUMBER<br><b>66100-1740</b>                                |                           | BIRTHDATE<br>MO. <b>10</b> DAY <b>30</b> YR <b>47</b> |  | SEX<br><b>M</b> | PLACE OF BIRTH |
| LOCAL SEMESTER ADDRESS<br><b>3535 WEST 29TH VANCOUVER, B.C.</b>                          |                       |                                                       |  | PERMANENT HOME ADDRESS<br><b>3535 WEST 29TH AVE VANCOUVER B.C.</b> |                           |                                                       |  |                 |                |
| PARENT - GUARDIAN OR NEXT OF KIN<br><b>DAVIES MR RICHARD 3535 WEST 29TH AVE VAN B.C.</b> |                       |                                                       |  |                                                                    |                           |                                                       |  |                 |                |
| GRAD YR<br><b>1965</b>                                                                   | GRAD QTR<br><b>72</b> | JUNIOR MATRICULATION<br><b>ENGL 40 ENGL HIST MATH</b> |  |                                                                    |                           | HIGH SCHOOL                                           |  |                 |                |
| TOTAL ADVANCE STANDING/CREDIT AWARDED ON ADMISSION<br><b>NIL</b>                         |                       |                                                       |  |                                                                    | PREVIOUS DEGREES OBTAINED |                                                       |  |                 |                |
| SIMON FRASER UNIVERSITY DEGREES AWARDED                                                  |                       |                                                       |  |                                                                    |                           |                                                       |  |                 |                |
| COMMENTS<br><b>ADMITTED ON BASIS OF BC JR HAT CERT</b>                                   |                       |                                                       |  |                                                                    |                           |                                                       |  |                 |                |

| COURSE                | COURSE NUMBER | COURSE DESCRIPTION       | HRS CR. | GRADE | GRADE POINT | COURSE | COURSE NUMBER | COURSE DESCRIPTION |
|-----------------------|---------------|--------------------------|---------|-------|-------------|--------|---------------|--------------------|
| 66-1 SEMESTER         |               |                          |         |       |             |        |               |                    |
| HIST                  | 103-3         | OVERSEAS EXPAN OF EUROPE | 3       | D     | 3           |        |               |                    |
| PHIL                  | 205-3         | PHILOSOPHY OF SCIENCES   | 3       | C     | 6           |        |               |                    |
| PSA                   | 111-3         | POLITICAL THEORY I       | 3       | B     | 9           |        |               |                    |
| PSYC                  | 101-3         | FIELDS OF PSYCHOLOGY     | 0       | N     |             |        |               |                    |
| GRADE POINT AVERAGE   |               |                          | 1.90    |       |             |        |               |                    |
| 66-2 SEMESTER         |               |                          |         |       |             |        |               |                    |
| ECON                  | 150-3         | INTRO. ECONOMIC HISTORY  | 0       | N     |             |        |               |                    |
| PHIL                  | 103-3         | MORAL PHILOSOPHY         | 0       | N     |             |        |               |                    |
| PSA                   | 101-3         | SOCIOLOGICAL THEORY I    | 0       | N     |             |        |               |                    |
| PSA                   | 171-3         | TRAD ECON & TECHNOLOGY   | 0       | N     |             |        |               |                    |
| PSA                   | 211-3         | POLITICAL ANALYSIS       | 0       | N     |             |        |               |                    |
| ON ACADEMIC PROBATION |               |                          |         |       |             |        |               |                    |
| GRADE POINT AVERAGE   |               |                          | 0.00    |       |             |        |               |                    |

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O. P. HOLL  
REGISTRAR

## SIMON FRASER UNIVERSITY

BURNABY 2, B.C.

5/29/77/66

PERMANENT

|                                                                                      |  |                           |  |                                                        |                                    |  |          |                |
|--------------------------------------------------------------------------------------|--|---------------------------|--|--------------------------------------------------------|------------------------------------|--|----------|----------------|
| SURNAME<br>BURNS                                                                     |  | GIVEN NAMES<br>MARGARET A |  | STUDENT NUMBER<br>65300-1173                           | BIRTHDATE<br>MO DAY YH<br>09 21 47 |  | SEX<br>F | PLACE OF BIRTH |
| LOCAL SEMESTER ADDRESS<br>12414 82ND AVE. NORTH SURREY, B.C.                         |  |                           |  | PERMANENT HOME ADDRESS<br>124 14 82ND AVE NORTH SURREY |                                    |  |          |                |
| PARENT - GUARDIAN OR NEXT OF KIN<br>BURNS JAMES G MR 124-14-82ND AVE NORTH SURREY BC |  |                           |  |                                                        |                                    |  |          |                |
| GRAD. YR. (1-4)<br>1965 62 ENGL 90 ENGL MATH BIOL CHEM                               |  |                           |  | JUNIOR MATRICULATION<br>PRINCESS MARGARET SEC.         |                                    |  |          |                |
| TOTAL ADVANCE STANDING/CREDIT AWARDED ON ADMISSION<br>NIL                            |  |                           |  | PREVIOUS DEGREES OBTAINED                              |                                    |  |          |                |
| SIMON FRASER UNIVERSITY DEGREES AWARDED                                              |  |                           |  |                                                        |                                    |  |          |                |
| COMMENTS<br>ADMITTED ON BASIS OF BC JR NAT CERT                                      |  |                           |  |                                                        |                                    |  |          |                |

| COURSE | COURSE NUMBER | COURSE DESCRIPTION                         | HRS CR. | GRADE | GRADE POINT | COURSE | COURSE NUMBER | COURSE DESCRIPTION |
|--------|---------------|--------------------------------------------|---------|-------|-------------|--------|---------------|--------------------|
| ENGL   | 101-3         | 65-3 SEMESTER 1<br>20TH CENTURY FICTION    | 0       | C     | 9           |        |               |                    |
| ENGL   | 102-3         | 20TH CENTURY VERSE                         | 0       | C     |             |        |               |                    |
| HIST   | 102-3         | THE TWENTIETH CENTURY                      | 0       | C     |             |        |               |                    |
| FREN   | 100-3         | INTRODUCTORY FRENCH                        | 0       | C     |             |        |               |                    |
| PSYC   | 101-3         | FIELDS OF PSYCHOLOGY                       | 0       | C     |             |        |               |                    |
|        |               | GRADE POINT AVERAGE .60                    |         |       |             |        |               |                    |
| ENGL   | 101-3         | 66-1 SEMESTER<br>TWENTIETH CENTURY FICTION | 0       | C     |             |        |               |                    |
| GEOG   | 161-3         | GEOGRAPHY OF EUROPE                        | 0       | C     |             |        |               |                    |
| HIST   | 102-3         | EUROPE, 1500-1815                          | 0       | C     | 3           |        |               |                    |
| PSA    | 121-3         | SOCIAL STRUCTURE                           | 0       | C     | 3           |        |               |                    |
| EDUC   | 201-3         | THEORY OF EDUCATION                        | 0       | C     | 6           |        |               |                    |
|        |               | ON ACADEMIC PROBATION                      |         |       |             |        |               |                    |
|        |               | GRADE POINT AVERAGE .60                    |         |       |             |        |               |                    |
| ECEN   | 150-3         | 66-2 SEMESTER<br>INTRO. ECONOMIC HISTORY   | 0       | C     | 6           |        |               |                    |
| ENGL   | 103-3         | 20TH CENTURY DRAMA                         | 0       | C     |             |        |               |                    |
| HIST   | 204-3         | U. S. 1789-1890                            | 0       | C     | 6           |        |               |                    |
| HIST   | 205-3         | RUSSIA SINCE 1700                          | 0       | C     |             |        |               |                    |
| BIOL   | 102-4         | INTRODUCTION TO BIOLOGY                    | 0       | C     |             |        |               |                    |
|        |               | REQUIRED TO WITHDRAW                       |         |       |             |        |               |                    |
|        |               | GRADE POINT AVERAGE 0.75                   |         |       |             |        |               |                    |

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D. P. ROBERT  
REGISTRAR