

MORPHOLOGICAL CHANGE (Part 1)

Morphology is not isolated from other components of the grammar -- it integrates with phonology and syntax.

Phonological processes may become morphologized, e.g., *foot - feet* : historically, this alternation was part of phonology

*fo:ti > OE fe:t > ME *feet* [fi:t]
the Pl. marker: *-i* conditioned an umlaut process.

Study 15.60, pp. 359-360.

The loss of the final *-i* meant that the changed stem vowel was no longer predictable, becoming instead a morphological fact about a particular word.

Syntactic features may become morphological: e.g., pronouns may become person markers (in many FU languages):

V + *-m* (< me) Sg1
V + *-t* (< te) Sg2

This process is termed *grammaticalization*: the morphologisation of syntactic elements.

Morphological facts cannot therefore be divorced entirely from phonology and/or syntax. As a result, theories of morphological change are not well developed within the context of a full grammar; most research concentrates on one well-documented internal morphological change: **analogy**.



a linguistic process involving generalization from one set of conditions to another set of conditions

Examples of the interaction of the two principal bases for morphological change: (i) phonological change, (ii) analogy.

PIE *bher- *bear*

Skr.	bhara:mi	<i>I bear</i>
	bharasi	<i>thou bearest</i>
	bharati	<i>he/she/it bears</i>

Skr. bhar- (root) + thematic vowel + endings: -mi -si -ti

The root conveys the lexical meaning, the -m- -s- -t- are person markers and the -i indicate the Prs. tense.

Greek:

phero	<i>I bear</i> (compare: Latin fero:)
phereis	<i>thou bearest</i>
pherei	<i>he/she/it bears</i>

PIE Prs Sg1 *bhero:

What about the Skr. form bhara:mi ???

-mi -- by spread from the conjugation: speakers of Skr. aimed at achieving parallelism between the three Sg forms ---*analogy!* (-mi survived in English: *am* as in *I am*).

Sg. 2 in Greek:

Deletion of intervocalic *s* *PIE bheresi > Gk. *pherei



Phonological change!

Gk. imperfect Sg2: epheres

The *s* from this form was influencing the Prs Sg2 form → *analogy!*

Leveling consists in the complete or partial elimination of morphophonemic alternations within paradigms (paradigm: set of inflected forms of a given word).

The motivation for leveling is the “one meaning - one form” principle.

<i>Alternations which do not signal differences in meaning tend to be eliminated.</i>

Two examples: English and Latin

English strong verbs:

OE strong verbs: seven classes based on word-internal vowel alternations;
four principal parts.

Infinitive	(I)
Sg 1 and Sg 3 preterite indicative	(II)
Preterite indicative Pl	(III)
Preterite Participle	(IV)

Examples:

Classes

	I.	II.	III	IV	
1.	dri:fan	dra:f	drifon	drifen	<i>drive</i>
2.	ce:osan	ce:as	curon	coren	<i>choose</i>
3.	findan	fand	fundon	funden	<i>find</i>
4.	beran	bær	bæ:ron	boren	<i>bear</i>
5.	sprecan	spræc	spræcon	sprecen	<i>speak</i>
6.	standan	sto:d	sto:don	standen	<i>stand</i>
7.	feallan	fe:oll	fe:ollon	feallen	<i>fall</i>

In addition to the strong verbs in OE there was a large number of weak (or regular) verbs, with fewer forms; they were *productive*!

↓
every new verb was conjugated in accordance with the regular conjugation paradigm.

Weak verbs had fewer forms, and the preterite Sg and Pl differed only in the ending:

lufian	lufode	lufodon	lufod	<i>love</i>
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Analogical reduction of the strong verb set → leveling! Several ways may be observed, for example: selecting either the Sg or Pl vowel in the preterite (e.g., in “drive” the vowel in the Sg was generalized, NE *drive drove driven*), or generalizing the vowel of the preterite participle (e.g., in NE “bear” *bear bore borne*).

Latin:

Stage 1: Before 400 BC

<i>honos</i>	(Nom.) ‘honour’
<i>honois-is</i>	(Gen.)
<i>honois-em</i>	(Acc.)
etc.	

Later, a sound change took place: $s > r / V_ V$

The effect of the sound change was to create two different forms of the stem, *honos-* and *honor-*

Stage 2: rhotacism

honos (Nom.)
honoir-is (Gen.)
honoir-em (Acc.)
etc.

The resulting paradigm was irregular in having two stem shapes. Analogy: a regular paradigm was created in Latin, matching the *r* of the rest of the paradigm..

Stage 3: after 200 BC

honor (Nom.)
honoir-is (Gen.)
honoir-em (Acc.)
etc.

Proportional (or four part) analogy: the mechanism of extension involves the construction of a proportion, encoding a relationship between four terms.

The proportional model operates by generalizing a pattern of morphological relationships between given forms (*a* and *a'*) to forms such as (*b* and *X*) which previously did not exhibit this pattern.

Example: it is the result of this process that the Pl. of *cow* today is *cows* instead of the earlier *kine* (which now survives only marginally in old-fashioned poetic usage).

<i>a</i>	:	<i>a'</i>
<i>b</i>	:	<i>X = b'</i>
<i>stone</i>	:	<i>stones</i>
<i>cow</i>	:	<i>X = cow-s</i>

For proportional analogy to take place, there must be a *morphological relationship* between the words which make up the proportion. Proportions based on purely phonetic/phonological similarities such as one between *ring* (verb) and *king* (noun) do not undergo this type of change:

<i>ring</i>	:	<i>rang</i>
<i>king</i>	:	<i>X = kang*</i>

The proportional model for change should be a pattern of derivation not limited to one lexical item.

<i>stone</i>	:	<i>stones</i>
<i>arm</i>	:	<i>arms</i>
<i>dog</i>	:	<i>dogs</i>
.....	:
<i>cow</i>	:	$X = \textit{cow-s}$

The condition most conducive to systematic application of proportional analogy is *productivity*.