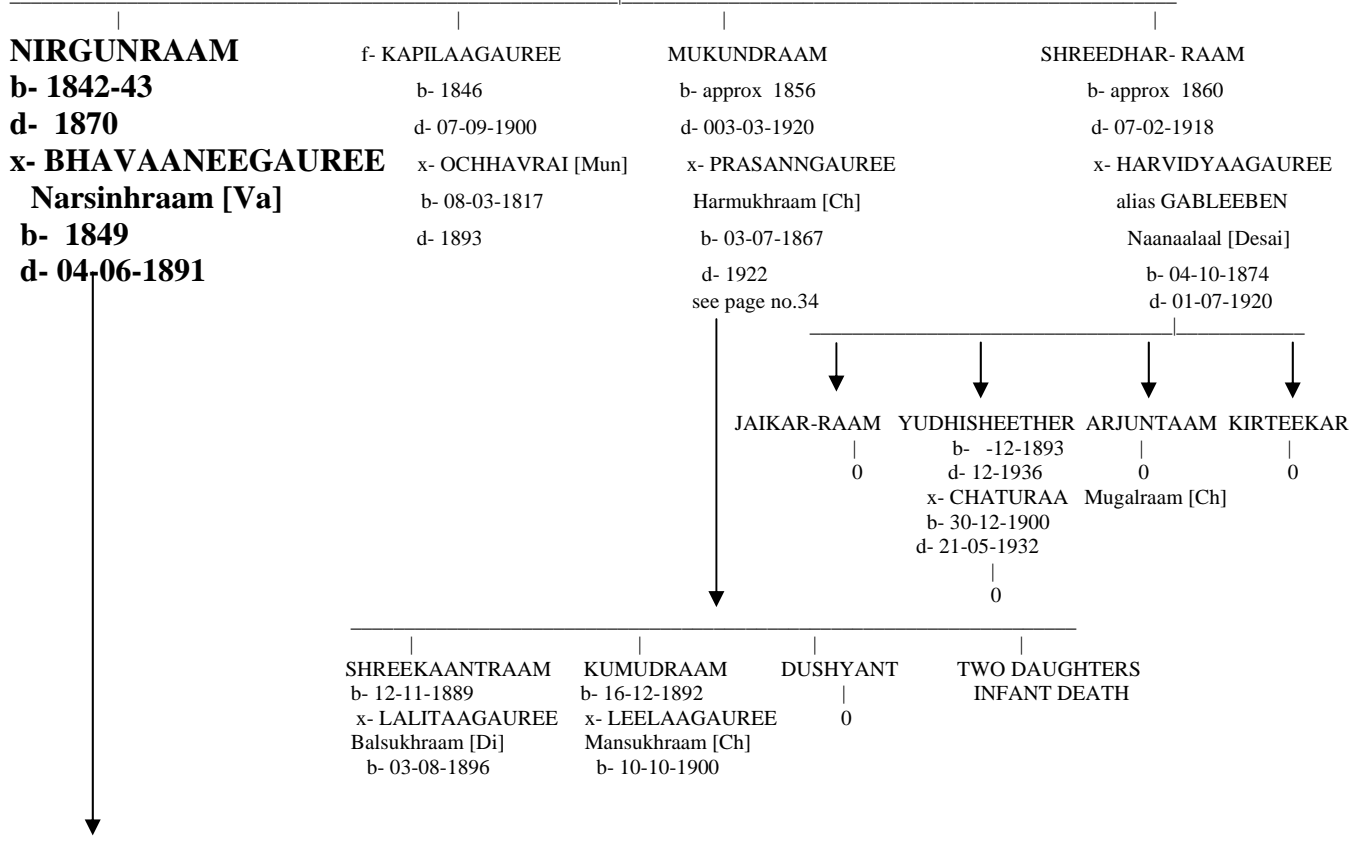


BRANCH OF BHOJAA ACHIAA OF NAVSAARIGARAA [KAANTAAWAALAA]

FAMILY TREE OF NITYAARAAM RATANRAAM MEHTAA

NITYAARAAM x BHAGVATIKUNVAR



BHAANUSUKHRAAM
b- 21-05-1867
d- 20-01-1948
x- SAGUNEEGAUREE **Harisukhraam [Ch]**
b- 10-09-1878
d- 23-11-1954

TOTO
 b- and d- 1870 [still birth]

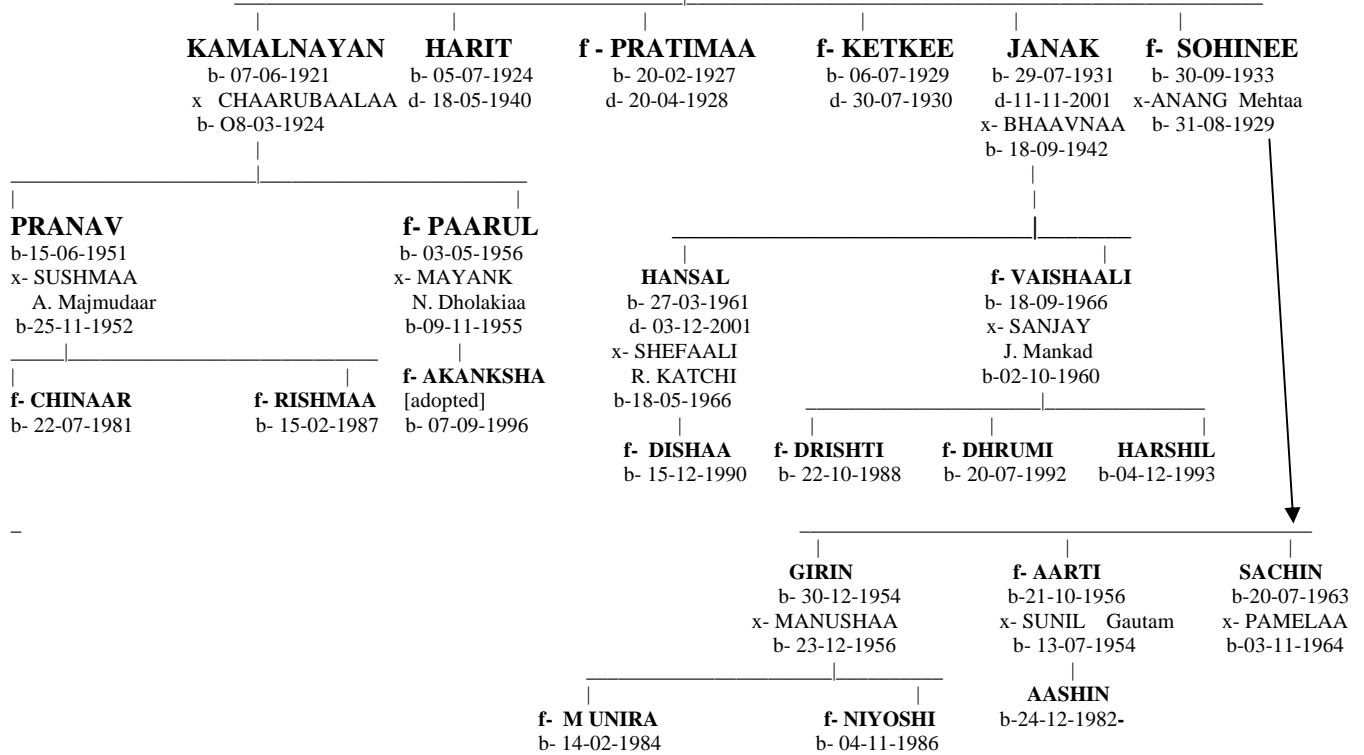
BHAAL- BHART- **ASHWINKUMAAR** HEMANT- SON KUNJ- SHIREESH- f- HAREETAA f- HEMLATAA f- VIDYULATAA
 CHANDRA RAAM **b-21-10-1896** RAAM infant VIHAAREE RAAM infant death b-13-11-1911 b-12-09-1914
 b-1893 b-15-07-1894 **d-10-06-1986** b-30-12-1898 death b-29-10-1904 b-06-08-1906 d- 22-09-2000 d-23-07-1987
 infant- d-25-11-1970 **x- DHEEMATI** d-04-06-1957 d- 30-11- d-27-06-1972 x- BHAALCHANDRA x- ARUNRAI
 death x- RAMNEE- **Aapaarao** x KHUSHMAN x- SHAKUNTALAA x- VIDYUATGAUREE [Mehtaa-Babaaras] [Desai-Kaalol]
 GAUREE **[Vadodraa]** alias SHARMILAA Mahaabalprasaad[De] Chaganrai[Raa] b- 20-10-1910 b-29-08-1907

Cheemanrai[Mun} **b- 26-07-1904** Narsukhraam[Horaa} b-05-01-1911 b- 17-08-1911 d-13-08-19 d-29-05-1985
b- 04-08-1900 **d-15-05-1989** b- 22-03-1914 d-30-09-1987 d-17-10-1998
d- 19-02-1998 d- 05-06-2003

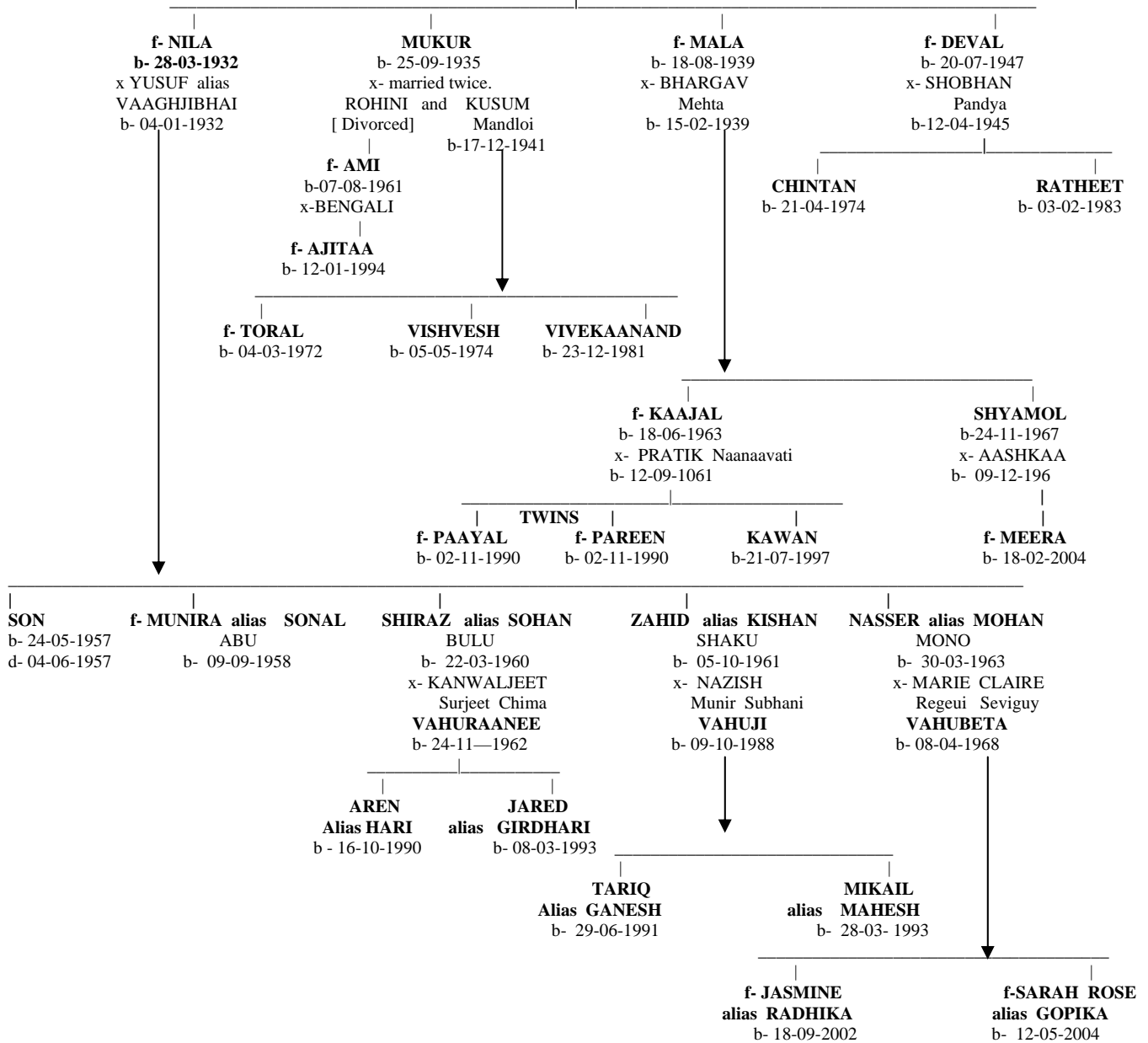
IN THIS BOOK AS OUR TRADITIONS GO , WHEN A DAUGHTER GETS MARRIED , HER FAMILY IS NOT SHOWN ON FATHER'S SIDE, BUT ON THE HUSBAND'S SIDE, BUT I AM GOING TO DO OTHERWISE. FOR MY FAMILY. AS ALL THE MAMBERS OF THE FAMILIES ARE KNOWN TO ME, I AM GOING TO SEPRATE THEM , BUT WILL BE LISTED AS PAGE NO 33 – A, 33 – B, 33 – C ETC. WHICH MEANS MY UNCLE BHARATRAAM WHO WAS ELDEST WILL BE LISTED ON PAGE 33 –A , MY FATHER WHO WAS NO 2 WILL BE LISTED ON P AGE 33 – B AND SO ON.

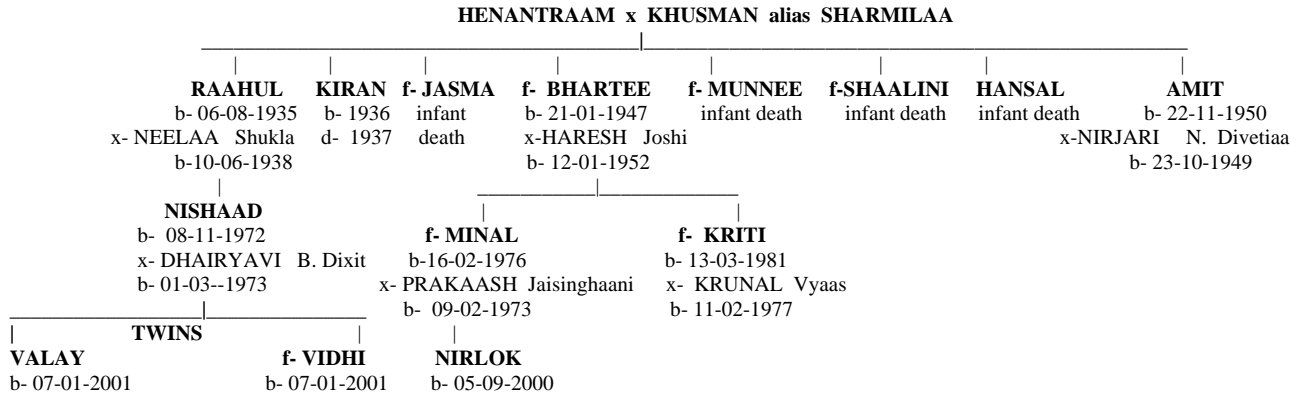
PAGE NO 33 – A

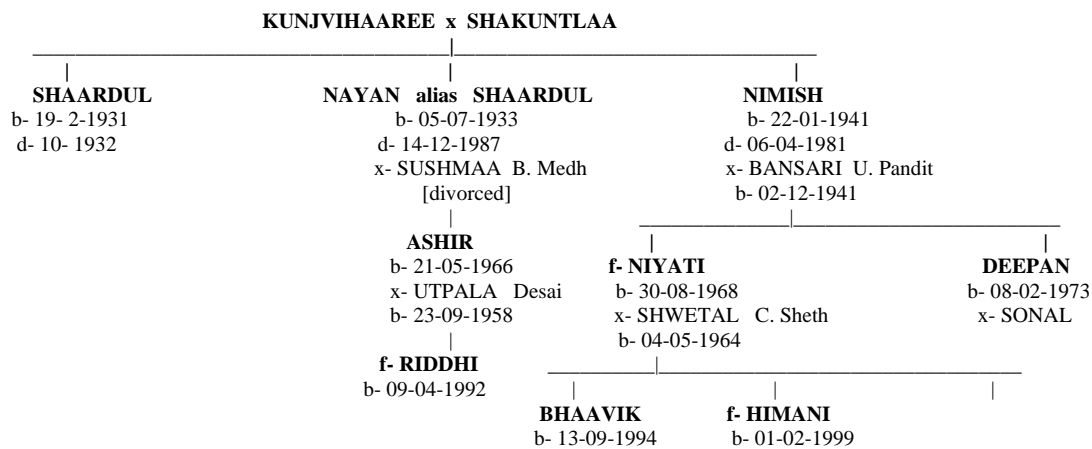
BHARATRAAM x RAMNEEGAUREE



ASHWINKUMAAR x DHEEMATI

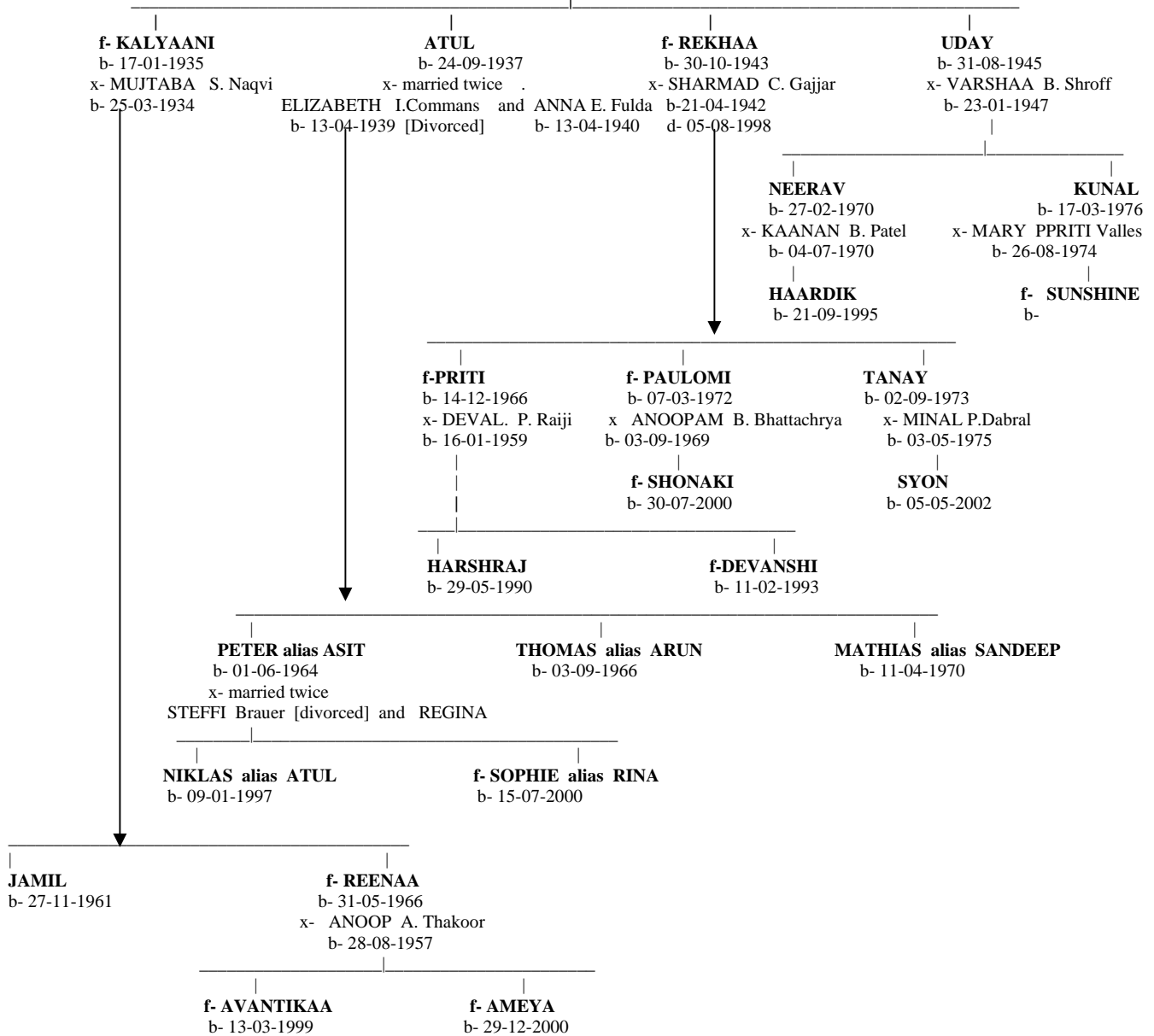




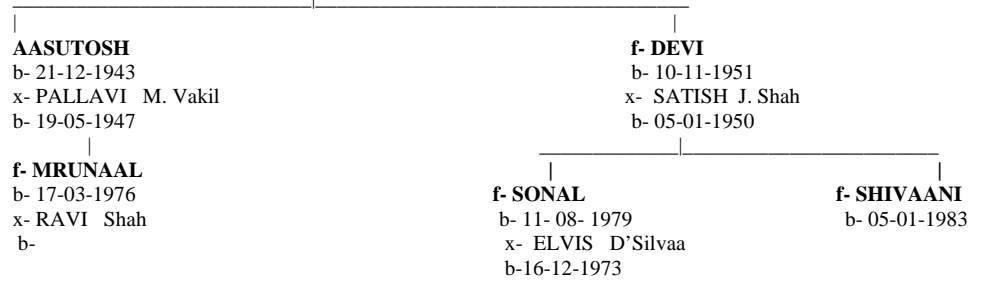


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SHIREESHRAAM x VIDYUTGAUREE

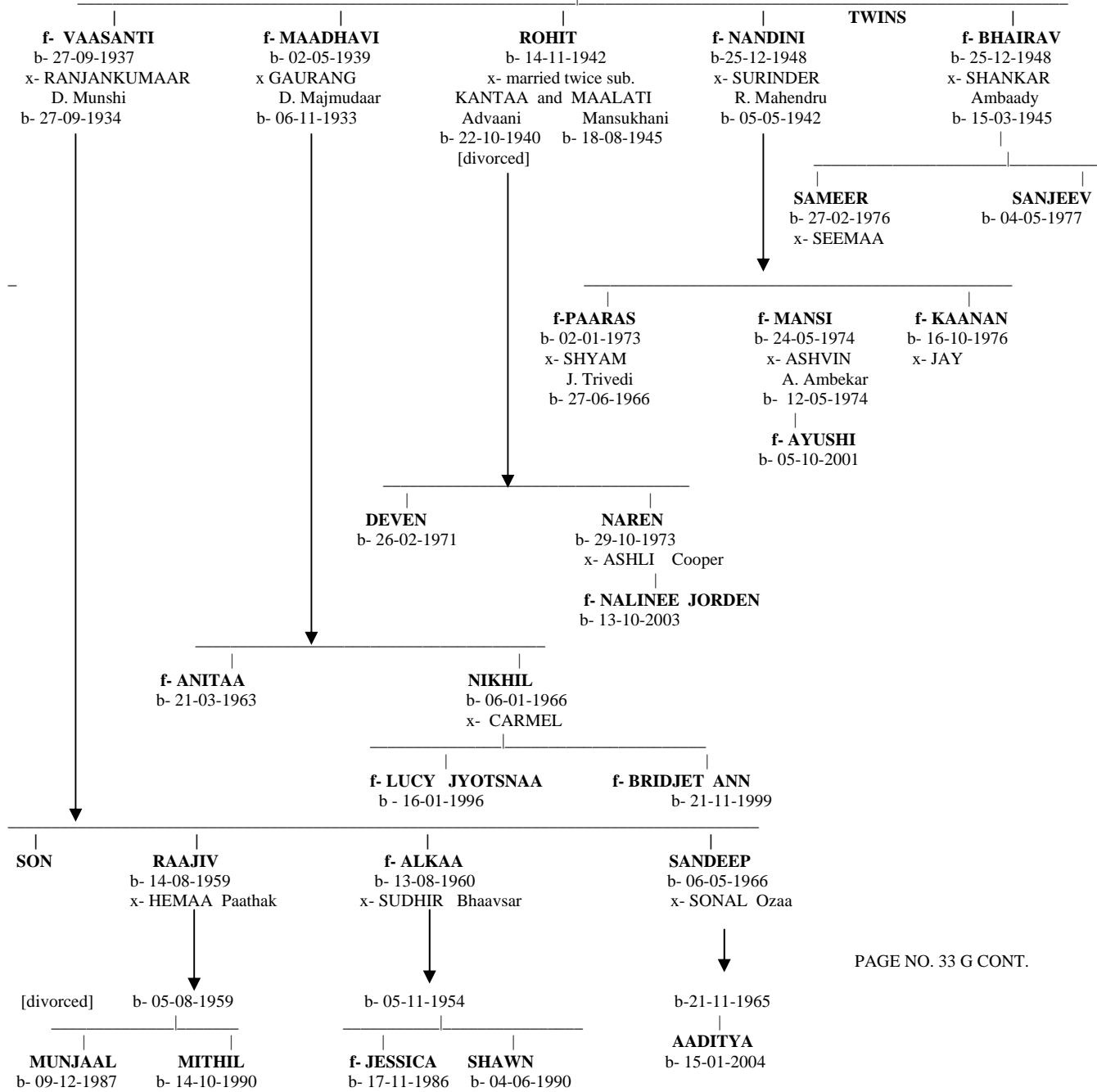


HEMLATAA x BHAALCHANDRA



***** END OF PAGE NO. 33 – F - *****

VIDYULATAA x ARUNRAI



PAGE NO. 33 G CONT.

***** END OF PAGE NO. 33 -G- *****

***** END OF PAGE NO. 33 OF THE BOOK *****